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# HOUSE COMMITTEE ON FINANCE

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**H-6423 and 6408 HAVE BEEN ADDED FOR CONSIDERATION**

## NOTICE OF MEETING

**DATE:** Tuesday, June 29, 2021

**TIME:** Rise of the House

**PLACE:** Room 35 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [6423](#)**

(General Treasurer)

**BY Noret, Serpa**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES --WEST WARWICK PENSION PLAN {LC2999/1} (Authorizes the town of West Warwick to join the State Employees' Retirement System of Rhode Island.)

06/11/2021 Introduced, referred to House Finance

06/21/2021 Scheduled for hearing and/or consideration

06/23/2021 Committee recommended measure be held for further study

06/27/2021 Scheduled for consideration

**House Bill No. [6408](#)**

(General Treasurer)

**BY Giraldo, McLaughlin**

**ENTITLED,** AN ACT RELATING TO SCHOOL CONSTRUCTION AND FINANCING IN THE CITY OF CENTRAL FALLS AND AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE NOT TO EXCEED \$5,760,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY {LC2991/1} (Authorizes the Central Falls to issue bonds in an amount not to exceed \$5,760,000 to finance the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities in the city.)

06/09/2021 Introduced, referred to House Finance

06/21/2021 Scheduled for hearing and/or consideration

06/23/2021 Committee recommended measure be held for further study

06/27/2021 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [6327](#)**

**BY Baginski**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT – OFFICE OF HEALTH AND HUMAN SERVICES {LC2830/1} (Raises Rhode Island Medicaid primary care payment rates to not less than federal Medicare rates for the same service.)

05/12/2021 Introduced, referred to House Finance

06/27/2021 Scheduled for hearing and/or consideration

**House Bill No. [6370](#)**

**BY Slater, O'Brien, Amore, Solomon, Kazarian, Alzate, Hull, Potter, Morales, Giraldo ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS -- ADULT USE MARIJUANA {LC2923/1} (Authorizes the director of the department of business regulation to license the cultivation and sale of marijuana.)

05/28/2021 Introduced, referred to House Finance

06/27/2021 Scheduled for hearing and/or consideration

**The State House remains closed to in-person testimony.**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

**WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseFinance@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

**For faster processing, it is recommended that testimony is submitted as a PDF file.**

**Testimony will be posted on the General Assembly website,  
<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx> .**

**VERBAL TESTIMONY**

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

**\*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Monday, June 28, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien  
Committee Clerk  
222-6916  
[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: SUNDAY, JUNE 27, 2021, 11:20 AM**

**LAST REVISED: SUNDAY, JUNE 27, 2021, 5:42 PM**